

County of Los Angeles
Department of Public Works
Building and Safety / Land Development

BUILDING PERMIT
 BL 0600 9512200023

EAST LA # 0600
 5119 BEVERLY
 LOS ANGELES CA
 Phone: (213) 260-3450 Ext:

<p>WORKER'S COMPENSATION DECLARATION</p> <p>I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C-1)</p> <p>Policy No. <u>2242-ZB</u> Company <u>SELF</u></p> <p><input type="checkbox"/> Certified copy is hereby furnished.</p> <p><input type="checkbox"/> Certified copy is filed with the county building inspection department.</p> <p>Date <u>12-20-95</u> Applicant <u>[Signature]</u></p> <p>CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE</p> <p>(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)</p> <p>I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.</p> <p>Date _____ Applicant _____</p> <p>NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.</p> <p>LICENSED CONTRACTORS DECLARATION</p> <p>I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.</p> <p>License Number _____ Lic. Class _____</p> <p>Contractor _____ Date _____</p> <p><input type="checkbox"/> I am exempt under Sec. _____</p> <p>B.&P.C. for this reason _____</p> <p>_____ Date _____</p> <p>Signature _____</p> <p><input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business Professions Code).</p> <p><input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).</p> <p>CONSTRUCTION LENDING AGENCY</p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).</p> <p>Lender's Name _____</p> <p>Lender's Address _____</p> <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.</p> <p><u>[Signature]</u> <u>12-20-95</u></p> <p>Signature of Applicant or Agent Date</p>	<p>BUILDING ADDRESS: 545 1/2 ATLANTIC BL S LCNT CA 90022</p> <p>LOCALITY: LOS ANGELES</p> <p>NEAREST CROSS STREET: EAGLE</p> <p>ALIAS:</p> <p>LEGAL ID: ON FILE</p> <p>ASSR INFO NBR: 5248-022-027</p> <p>OWNER: ORTEGA, CARLOS TEL. NO:</p> <p>501 S ATLANTIC BLVD LOS ANGELES CA 90022</p> <p>CONTRACTOR: L&R CONSTRUCTION TEL. NO: (818) 244-9082</p> <p>517 EAST WILSON AVE GLENDALE CA. 91206 LIC. NO: 684967 B</p> <p>APPLICANT: L&R CONSTRUCTION TEL. NO: (818) 244-9082</p> <p>517 EAST WILSON AVE GLENDALE CA. 91206</p> <p>ARCHITECT OR ENGINEER: TEL. NO:</p> <p>LIC. NO:</p> <p>ACTION: DEMOLITION</p> <p>DESCRIPTION OF WORK: DEMO OFFICE SPACE AND OPEN GARAGE SPACES</p> <p>USE OF EXISTING BLDG: OFFICES AND GARAGES</p>	<p>ISSUED ON: 12/20/95 PROCESSED BY: RA EXPIRES ON: 12/19/96</p> <p>FINAL DATE: 1-10-96 FINAL BY: [Signature]</p> <p>SQ. FT. SIZE: 5000 NO. OF STORIES: 1 NO. OF FAMILIES: 0</p> <p>SIZE OF LOT: BLDGs. NOW ON LOT: WITHIN 1000 FT. OF SCHOOL?: NO</p> <p>USE ZONE: MAP NO: FIRE ZONE: 3</p> <p>SPECIAL CONDITIONS:</p> <p>OCCUP GROUP-EXIST: NEW: R3</p> <p>TYPE CONST: STAT. CLASS: 23 DWELL UNITS: 0 APT/CON: NO</p> <p>REQUIRED SET BACK: YARD: HWY: TOTAL SETBACK FROM PROP LINE: EXIST WIDTH:</p> <p>FRONT PL SIDE PL</p> <p>SEWER MAP BOOK: PAGE: VALUATION: 10,000 CMP: 54</p> <p>FEES PAID-</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FEE DESCRIPTION:</th> <th>QUANTITY:</th> <th>UOM:</th> <th>AMOUNT:</th> </tr> </thead> <tbody> <tr> <td>AA BLDG PERMIT ISSUANCE</td> <td></td> <td></td> <td>18.20</td> </tr> <tr> <td>AE STRONG MOTION OTHER</td> <td>10000.00</td> <td>VALUATN</td> <td>2.10</td> </tr> <tr> <td>AX BUILDING REVIEW FEE</td> <td></td> <td></td> <td>53.80</td> </tr> <tr> <td>OZ DEMOLITION INSPECTN</td> <td></td> <td></td> <td>107.20</td> </tr> <tr> <td>TOTAL FEES</td> <td></td> <td></td> <td>181.30</td> </tr> </tbody> </table>	FEE DESCRIPTION:	QUANTITY:	UOM:	AMOUNT:	AA BLDG PERMIT ISSUANCE			18.20	AE STRONG MOTION OTHER	10000.00	VALUATN	2.10	AX BUILDING REVIEW FEE			53.80	OZ DEMOLITION INSPECTN			107.20	TOTAL FEES			181.30
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**CERTIFICATE OF COMPLETION**

To: L & R Construction
517 E. Wilson Ave. # 201
Glendale, CA 91206
Attn: Delfin Acosta

FROM: Controlled Environmental Solutions

JOB SITE: 545½ S. Atlantic Blvd.
Los Angeles, CA 90022

DESCRIPTION OF WORK:**REMOVAL OF ASBESTOS CONTAINING MATERIALS:**

- APPROXIMATELY 120 SQUARE FEET OF FLOOR TILE.
- APPROXIMATELY 2,000 LINEAR FEET OF 6" WIDE GRAY ROOF MASTIC..

The work for the above referenced project has been completed in accordance with applicable requirements of the U.S. Environmental Protection Agency (EPA), the Division of Occupational Safety and Health Administration (DOSH), the National Institute for Occupational Safety and Health (NIOSH), and other federal, state, county and local agencies. The work was also performed in accordance with the applicable contract and specifications.

BY

DATE

12/19/95

14736 ARMINTA ST. • VAN NUYS, CA 91402 • 818-787-8935 • FAX: 989-5994
STATE LIC. NO. 602880 • CAL OSHA REG. NO. 324